

# AGENDA

**Meeting:** Marlborough Area Board  
**Place:** Marlborough Town Hall, 5 High St, Marlborough SN8 1AA  
**Date:** Tuesday 23 January 2018  
**Time:** 7.00 pm

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to Libby Johnstone Senior Democratic Services Officer, direct line 01225 718214 or email [libby.johnstone@wiltshire.gov.uk](mailto:libby.johnstone@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## **Wiltshire Councillors**

Cllr James Sheppard, Aldbourne and Ramsbury (Chairman)  
Cllr Stewart Dobson, Marlborough East (Vice-Chairman)  
Cllr Jane Davies, West Selkley  
Cllr Nick Fogg MBE, Marlborough West

## **RECORDING AND BROADCASTING NOTIFICATION**

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

### **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	Time
<p>1 <b>Chairman's Welcome and Introductions</b></p>	7:00pm
<p>2 <b>Apologies for Absence</b></p>	
<p>3 <b>Minutes</b> (<i>Pages 1 - 10</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 28 November 2017.</p>	
<p>4 <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 <b>Chairman's Announcements</b> (<i>Pages 11 - 20</i>)</p> <p>To receive the following Chairman's Announcements:</p> <ul style="list-style-type: none"> <li>• Supporting those with SEND into employment or internships. There is a <a href="#">video</a> for those interested in learning more.</li> <li>• Public Space Protection Orders</li> <li>• Clean Up Wiltshire</li> <li>• New 'Work Wiltshire' Website</li> <li>• Real Change Wiltshire</li> </ul>	7:05pm
<p>6 <b>Partner Updates</b> (<i>Pages 21 - 48</i>)</p> <p>To note the attached Partner updates and receive any further information partners wish to share:</p> <ol style="list-style-type: none"> <li>a. Wiltshire Police and Office of the Police and Crime Commissioner <a href="#">2018 Precept Consultation</a></li> <li>b. Dorset and Wiltshire Fire and Rescue</li> <li>c. Healthwatch Wiltshire</li> <li>d. Wiltshire Clinical Commissioning Group (CCG)</li> <li>e. MADT (Marlborough Area Development Trust)</li> <li>f. Transition Marlborough</li> <li>g. Town / Parish Councils</li> <li>h. Marlborough History Society</li> </ol>	7:15pm
<p>7 <b>Merchant's House</b></p> <p>To hear from Merchant's House about their recent work and restoration projects.</p> <p>Find out more at <a href="http://www.themerchantshouse.co.uk/">http://www.themerchantshouse.co.uk/</a></p>	7:40pm

8	<p><b>Update from Community Engagement Manager</b> (<i>Pages 49 - 50</i>)</p> <p>An update from Andrew Jack, Community Engagement Manager, on progress following Marlborough's Joint Strategic Assessment (JSA) event in 2017, and plans for 2018, including the 'Clean Up Wilts' litter-picking event.</p>	<b>8:10pm</b>
9	<p><b>Area Board Funding</b> (<i>Pages 51 - 80</i>)</p> <p>To consider the following applications for Health and Wellbeing funding:</p> <ul style="list-style-type: none"> <li>• Alzheimer's Support – Mildenhall Memory Group £1,429.61;</li> <li>• 'Our Time' Project – Marlborough Our Time £2,500</li> <li>• Berwick Bassett and Winterbourne Monkton Parish Council - £1,900</li> </ul>	<b>8:25pm</b>
10	<p><b>Community Area Transport Group</b> (<i>Pages 81 - 96</i>)</p> <p>To consider any updates and recommendations arising from the CATG meeting in December.</p>	<b>8:40pm</b>
11	<p><b>Any Other Questions</b></p> <p>The Chairman will invite any remaining questions from the floor.</p>	<b>8:50pm</b>
12	<p><b>Urgent items</b></p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	
13	<p><b>Close</b></p> <p>The next meeting of the Marlborough Area Board will be held on 13 March 7.00pm at Marlborough Town Hall.</p>	<b>8:50pm</b>

**Close**